

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Susan K Kostalas  
Debtor

Case No. 16-02460-MDF  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: AGarner  
Form ID: ntcnfhrg

Page 1 of 1  
Total Noticed: 10

Date Rcvd: Jul 18, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 20, 2016.

4799531 +CitiMortgage, 1000 Technology Dr MS 420 R, OFallon, MO 63368-2240  
4799535 PA Department of Revenue, PO Box 281210, Harrisburg, PA 17128-1210  
4799532 +PHH, 2001 Bishops Gate Blvd, Mt Laurel, NJ 08054-4604  
4799534 +PNC Mortgage, 3232 Newmark Drive, Miamisburg, OH 45342-5433  
4806703 +SANTANDER CONSUMER USA INC., P.O. BOX 560284, DALLAS, TX 75356-0284  
4799533 +Seterus, Box 1047, Hartford, CT 06143-1047  
4799537 +Spring Garden Township, 558 South Ogontz Street, York, PA 17403-5795

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

db +E-mail/PDF: sue@kostalas.com Jul 18 2016 19:21:11 Susan K Kostalas, 1849 Second Ave,  
York, PA 17402-3401  
4799536 E-mail/Text: cio.bnccmail@irs.gov Jul 18 2016 19:21:28 IRS, PO Box 21126,  
Philadelphia, PA 19114  
4804689 +E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jul 18 2016 19:21:38  
Pennsylvania Department of Revenue, Bankruptcy Division PO BOX 280946,  
Harrisburg, PA 17128-0946

TOTAL: 3

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 20, 2016

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 18, 2016 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamdl3trustee.com, TWecf@pamdl3trustee.com  
Jerome B Blank on behalf of Creditor PHH Mortgage Corporation pamb@fedphe.com  
Joshua I Goldman on behalf of Creditor PNC Bank, National Association bkgroup@kmllawgroup.com,  
bkgroup@kmllawgroup.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 4

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

|   |                         |                             |
|---|-------------------------|-----------------------------|
| Susan K Kostalas<br>dba Susan K Kostalas<br>Debtor(s) | Chapter<br><br>Case No. | 13<br><br>1:16-bk-02460-MDF |
|---|-------------------------|-----------------------------|

**Notice**

The hearing on confirmation of the Plan of reorganization of Debtor is scheduled for the date indicated below.

**August 17, 2016** is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

|   |   |
|---|---|
| United States Bankruptcy Court<br>Ronald Reagan Federal Building,<br>Bankruptcy Courtroom (3rd<br>Floor), Third & Walnut Streets,<br>Harrisburg, PA 17101 | Date: August 24, 2016<br><br>Time: 09:30 AM |
|---|---|

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

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|---|--|
| <b>Address of the Bankruptcy Clerk's Office:</b><br>U.S. Bankruptcy Court<br>Ronald Reagan Federal Building<br>PO Box 908<br>Harrisburg, PA 17108<br>(717) 901-2800 | <b>For the Court:</b><br>Clerk of the Bankruptcy Court:<br>Terrence S. Miller<br>By: AGarner |
| Hours Open: Monday – Friday 9:00 AM – 4:00 PM   | Date: July 18, 2016  |